

CHICKASAHAY BAPTIST ASSOCIATION

— 1903 —

EXECUTIVE COMMITTEE:

J. L. BUCKLEY, CHAIRMAN

W. A. ROPER,

D. W. BOSDELL,

J. A. HACKETT,

W. H. PATTON.

A REQUEST.

That the Clerks distribute the minutes judiciously, getting one in each family. That the membership will read the several reports; in them you will get much valuable information. That the pastors and deacons strive to have their churches more than meet the apportionment for missions, which covers Home, State and Foreign missions. If possible, have collections or contributions for Sustentation, Colportage and Ministerial Education. That pastors assist the Clerks in preparing the Associational Letters. That you keep an Evergreen Sunday-school.

Yours for the Cause,

MODERATOR.

MINUTES

OF THE

Twenty-Eighth Annual Session

OF THE

Chickasahay Baptist Association

HELD WITH

Enterprise Baptist Church,

September 23-25, 1903.

OFFICERS:

W. H. PATTON, Moderator

Shubuta, Miss.

W. A. ROPER, Clerk and Treasurer

Stonewall, Miss.

NEXT MEETING.

PLACE--Waynesboro, Miss.

TIME--Wednesday, before the first Lord's Day in Sept., 1904, at 9:30
a. m.

PREACHER--W. A. Roper, Meridian, Miss.

ALTERNATE--J. O. Crawford, Clinton, Miss.

TELL FARMER,
PRINTER AND STATIONER,
MERIDIAN, MISS.

CONSTITUTION.

ART. 1. The name of this body shall be the Chickasahay Baptist Association.

ART. 2. Its objects shall be the promotion of the Redeemer's Kingdom, by the concentration of Christian labor; the inculcation of Bible truth and the cultivation of friendly intercourse among the churches.

ART. 3. Members of the Association may be of three classes—delegates, pastors of churches holding membership in the Association and messengers. The first and second classes only shall have the right to vote and produce evidence of their appointment by the churches, which they propose to represent before being entitled to seats.

ART. 4. Each church belonging to the Association shall be entitled to two delegates until its membership shall exceed fifty and an additional delegate for each fifty thereafter; provided, that ministers who are members of any such churches but supply other pulpits may be appointed as additional delegates above the regular quota.

ART. 5. The Association shall only have the power of an advisory council, and shall in no wise infringe upon the rights or independence of the churches.

ART. 6. No queries shall be considered by the Association unless regularly sent up through the churches, nor shall difficulties between the churches be discussed until other methods of settlement have been tried without avail.

ART. 7. The Association shall meet annually, as may be agreed upon; and after enrolling the names of the delegates, proceed by ballot to the election of the Moderator and Clerk, who shall be ex-officio Treasurer of the Association.

ART. 8. The duties of the various officers shall be similar to those of all deliberative bodies, and Mell's Parliamentary Manual shall be the basis of all decisions of order.

ART. 9. Churches holding the Articles of Faith, adopted by this body may become members of the Association by a unanimous vote, and letters of dismissal may be obtained without assigning a reason therefor, by a concurrence of a majority, while the Association claims the right of withdrawing from such churches as it shall deem heterodox or disorderly.

ART. 10. The Constitution may be altered or amended at any annual meeting of the Association by a vote of three-fourths of the delegates present; provided, the proposed alteration or amendment shall have been submitted at the session immediately preceeding.

ARTICLES OF FAITH.

1. We believe in one God, the Father, the Son and the Holy Ghost—equal in power and glory.

2. We believe that the Scriptures of the Old and New Testaments were written by the inspiration of God, and are the only rule of faith and practice.

3. We believe in the doctrine of original sin, of total depravity and of man's inability to restore himself to the favor of God.

4. We believe that God chose His people, in Jesus Christ, before the foundation of the world, and that they are kept by the power of God through faith unto salvation.

5. We believe that sinners are justified in the sight of God by the imputed righteousness of Christ only.

6. We believe that the Gospel is God's appointed means of calling

sinners to the knowledge of the truth; and He has commanded it to be preached to every creature, therefore all are required to obey.

7. We believe that good works are the fruits of faith and the only evidence of justification; and that all believers will abound therein from a principle of love.

8. We believe in the resurrection of the dead, the just and the unjust; the general judgment, and the joys of the righteous and the punishment of the wicked will be eternal.

9. We believe that a visible church of Christ is composed of faithful persons only who have covenanted to keep up a discipline agreeable to the New Testament.

10. We believe that Jesus Christ is the only law-giver of His church, and that the government is with the church, each member having equal rights therein.

11. We believe that Baptism and the Lord's Supper are the ordinances of the church, and are to be continued until the second coming of our Lord Jesus Christ.

12. We believe that immersion alone is Baptism, and can be administered only by those duly set apart by the church, and that believers in Christ are the only proper subjects for the ordinance.

13. We believe that regularly baptized believers only have a right to partake of the Lord's Supper.

RULES OF DECORUM.

1. All meetings of this Association shall be opened with prayer, and closed with prayer or benediction.

2. The officers of the Association shall hold their positions until successors are chosen.

3. The Moderator shall preside, or some brother whom he may designate while speaking, and shall preserve order; his decision being final, unless an appeal is immediately made to the body.

4. It shall be in order for male delegates and messengers only to discuss questions or speak publicly in the sessions of the body, and only one member shall speak at a time, who shall rise and address the Moderator.

5. No member shall be interrupted while speaking unless he departs from the subject under discussion, or uses personal reflection.

6. Every motion made and seconded shall be put to a vote, unless withdrawn by the mover.

7. After allowing due time for debate, all questions taken up shall be disposed of before any other motion can be entertained.

8. No member shall speak more than once upon the same subject without permission of the Association, nor shall any practice be tolerated which interrupts speaking.

9. Members shall use the term, brother, when speaking of each other, and shall be rebuked by the Moderator for violation of these rules.

10. These rules may be altered or amended at any annual meeting by a two-thirds vote of the members present.

IN MEMORY OF OUR DEAD.

MINNIE BOYD,
M. V. BRANNAN,
MARY SMITH,
SALLIE WALKER,
MINNIE SLAY,
MARY WATTS,
A. I. JONES,
MRS. — NASH,
W. W. HALSELL,
BETTIE RICHEV,
MAHALAY ATKINSON,
O. E. DOBY,
GEO. SAXON,
G. G. BROWN,
MRS. — LLOY,
MRS. — ROYALS,

Meridian
Pachuta
Stonewall
Stonewall
Meridian
Shubuta
DeSoto
DeSoto
Shubuta
Enterprise
Enterprise
Waynesboro
Waynesboro
Buckatunna
Meridian
Meridian

D. W.
W. F.
F. H.
E. A.
J. O.
J. R.
R. S.

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MINISTERIAL REGISTER.

ORDAINED.

D. W. Bosdell,	Meridian,	Luther Norris,	Shubuta,
W. R. Butler,	Pachuta,	J. A. W. Lowrey,	Eucutta,
F. H. Culp,	Powe,	J. M. Phillips,	Shubuta,
E. A. Clark,	Stonewall,	C. S. Ray,	Quitman,
J. O. Crawford,	Clinton,	W. A. Roper,	Meridian,
J. R. Farish,	Meridian,	D. V. Riley,	DeSoto,
R. S. Gavin,	Quitman,	W. Z. West,	Shubuta.

LICENSED.

J. S. Catlett,	Alamucha,	I. J. Edgar,	Crane,
J. B. Hasty,	Lucile,	G. D. Robinson,	Chicora,
	G. W. Harger,	Stonewall.	

SUNDAY SCHOOL INSTITUTE

Of the Chickasahay Association, held with Enterprise Baptist Church, Tuesday, September 22, 1903.

FORENOON SESSION.

An informal meeting was held and devotional exercises conducted by L. A. Duncan. Song. 27th Psalms was read, prayer offered.

Talks were made on Sunday School Work by Brethren J. A. Hackett and L. A. Duncan.

Meeting adjourned until 3 p. m.

AFTERNOON SESSION.

Came to order by singing "Jesus Lover of My Soul."

Devotional exercises were conducted by J. O. Crawford.

The chairman, W. H. Patton, announced that the Institute was ready for business, and proceeded to organize permanently, by re electing W. H. Patton, chairman, and J. O. Crawford, secretary.

A very excellent paper was read by Miss Mollie Lumbley on "How to Teach the Juvenile Class," and was discussed by Thames, Duncan, Bosdell and Hackett.

After song and an address by W. H. Patton, it was moved by Brother Hackett, to take up and discuss "Best Method of the study of Sunday School Lessons." L. A. Duncan led with a paper and speech. Also a good speech by Bosdell.

The chair appointed W. A. Roper committee on Enrollment.

Benediction by Brother Roper.

Reassembled at 7:45 p. m.

Song by the congregation.

Prayer by Brother Roper.

"What constitutes an Ideal Sunday School," was discussed by J. A. Hackett, W. A. Roper, W. M. Buckley.

The report on enrollment showed the following Sunday Schools represented:

Enterprise—W. H. Foster, Misses Lela Mundell, Ola Guice.

Forty-first Avenue—D. W. Bosdell, Mrs. G. A. Mathews, Miss Angie Lloyd.

Highlands—L. A. Duncan.

Shubuta—W. H. Patton, Mrs. R. P. Jones.

Stonewall—J. W. Tucker, Frankie Kidd.

Waynesboro—A. J. Thames, J. O. Crawford, Miss Nona Saxon.

Oak Grove—J. Sumrall.

Harmony—I. J. Edgar.

Seventh Avenue—Miss Mollie Lambley.

Adjourned with benediction by W. A. Roper.

W. H. PATTON, Chairman.

J. O. CRAWFORD, Secretary.

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PROCEEDINGS.

FIRST DAY—MORNING SESSION.

Enterprise, Miss., Wednesday Sept. 23, 1903.

At 9:30 o'clock the Moderator called the Association to order in its twenty-eight session.

Devotional exercises were conducted by J. D. Cook, of Meridian, who read the 8th chapter of 2nd Corinthians.

The Moderator announced the body ready for the transaction of business.

A roll call of the churches showed the following representatives present:

Big Creek—By letter.
Buckatunna—By letter.
Barnet—Not represented.
Clear Creek—J. C. Rainwater, B. F. Watts.
Chicora—Not represented.
Concord—By letter.
DeSoto—C. T. Carmichael.
Enterprise—M. W. Buckly, G. O. Killam, H. C. Dear.
Fairfield—J. A. W. Lowry, J. V. Gandy.
Fairmount—By letter.
Forty-first Avenue—L. A. Duncan, D. W. Bosdell, Miss Angie Lloyd, J. R. Farish, J. T. Chalk.
Hepzibah—By letter.
Harmony—I. J. Edgar, C. W. Berry.
Highlands—Not represented.
Lauderdale—Not represented.
Mt. Zion—Not represented.
New Hope—Not represented.
Oak Grove—J. Samrall.
Pachuta—S. R. Rogers, J. R. Rogers.
Pleasant Grove—J. E. Rowell.
Quitman—G. L. Donald.
Shubuta—W. H. Patton, Mrs. Mamie Patton.
Souinlovie—E. C. Nix, P. C. Lightsey.
State Line—By letter.
Stonewall—J. W. Tucker, J. W. Butler, J. D. Priestler, W. A. Roper.
Union—W. E. Carter, A. M. McLemore, W. L. Brunson, Jr.
Waynesboro—A. J. Thames, Mrs. E. H. Thames, J. O. Crawford, Miss Nona Saxon, J. M. Saxon.
Vossburg—Mrs. Ida Bownds.

The Association was permanently organized for the session, by the re-election of W. H. Patton, Moderator; and W. A. Roper, Clerk and Treasurer.

On motion of J. A. Hackett, the hour for preaching the Associational Sermon was fixed for 7:45 this p. m.

On motion of D. W. Bosdell, the hours for meeting was designated as follows: Meet at 9 a. m., adjourn at 12 m.; meet at 2 p. m., adjourn at 5; meet at 7:45, adjourn at will.

On motion of A. J. Thames, the Moderator was empowered to appoint all necessary committees.

At this juncture, the address of welcome was delivered by Prof. W. H. Foster and responded to by A. J. Thames.

Visiting brethren were called for and responded as follows: S. G. Mullins, of Texas; J. D. Cook, of the Lauderdale County Association.

Mrs. G. A. Mathews, of Ladies' Mission Society of Forty-first Avenue Church.

Correspondence was appointed to other Associations as follows:

Liberty—W. H. Patton, J. Sumrall.

Bethlehem—L. A. Duncan, J. Sumrall.

Lauderdale County—D. W. Bosdell, J. Sumrall.

Macedonia—J. A. W. Lowrey.

The brethren from many of the churches gave information as to the spiritual condition of their respective churches.

On motion, the Association adjourned until 2 p. m.

FIRST DAY—AFTERNOON SESSION.

The Association reassembled at 2 p. m., and prayer was offered by O. D. Bowen.

The Moderator announced the following committees:

On Finance—A. J. Thames, J. W. Tucker, L. A. Duncan.

On Sunday Schools—A. J. Thames, Mrs. G. A. Mathews, Miss Mollie Lumbley.

On Sustentation—J. A. W. Lowrey, J. W. Butler, M. W. Buckley.

On Home Missions—D. W. Bosdell, J. C. Rainwater, S. R. Rogers.

On Foreign Missions—W. A. Roper, A. M. McLemore, J. E. Rowell.

On State Missions—G. L. Donald, S. R. Rogers, B. F. Watts.

On Publications—J. A. Hackett, C. T. Carmichael, J. M. Saxon.

On Woman's Work—L. A. Duncan, H. C. Dear, Miss Angie Lloyd.

On Colportage—L. A. Duncan, G. O. Killam, J. T. Chalk.

On B. Y. P. U.—D. W. Bosdell, W. E. Carter, P. C. Lightsey.

On Denominational Education—J. R. Farish, J. V. Gandy, Mrs. Ida Bownds.

On Temperance—M. W. Buckley, I. J. Edgar, Mrs. Mamie Patton.

On Orphanage—J. O. Crawford, E. C. Nix, Mrs. E. H. Thames.

On Nominations—H. C. Dear, J. Sumrall, Miss Nona Saxon.

On Apportionment—W. L. Brunson, Jr., A. J. Thames, L. A. Duncan, S. R. Rogers, G. L. Donald.

The Treasurer's report was read and adopted.

Stonewall, Miss., September 24, 1903.

W. A. Roper, Treasurer, to the Chickasahay Association, Debtor:

1902.			
Sept. 26,	Cash from Finance Committee.....	\$166 99	
October	" " South Side Church.....	1 50	
"	" " First Church, Meridian.....	3 00	
"	" " Shubuta Church.....	1 00	
"	" " Forty-first Avenue Church.....	1 00	
"	" " Waynesboro Church.....	1 00	
"	" " Union Church.....	1 00	
"	" " Clear Creek Church.....	1 00	
"	" " Quitman Church.....	1 00	
"	" " Concord Church.....	1 00	
"	" " Souinlovie Church.....	1 00	
"	" " Mt. Zion Church.....	1 00	
"	" " Pleasant Grove Church.....	1 00	
"	" " Harmony Church.....	1 00	
"	" " Stonewall Church.....	1 00	
"	" " Enterprise Church.....	1 00	
"	" " New Hope Church.....	1 00	
"	" " I. J. Sumrall.....	45	
			\$185 94

CREDIT.

1902.			
Sept. 27	By check to A. V. Rowe, Foreign Missions.....	\$ 33 80	
"	" " State Missions.....	15 00	
"	" " Home Missions.....	55 66	
"	" " L. S. Foster, Orphanage.....	1 37	
Oct.	By amount paid printing minutes and resolutions.....	36 00	
"	" " postage and expfess on minutes..	5 41	
"	" " Clerk.....	20 00	
"	" " Mrs. Phillips.....	10 00	
1903			
Sept. 14	By check to W. H. Patton, colportage money..	8 55	
			185 79
	Balance.....		15

The report on Nominations was read by H. C. Dear, amended and adopted:

REPORT ON NOMINATIONS.

Your committee report and recommend the following: That the next meeting of the Association be held with the church at Waynesboro, on Wednesday before the first Lord's Day in September, 1904, convening at 9:30 a. m. That the sermon be preached by W. A. Roper, at 7:45 p. m., with J. O. Crawford as alternate. As delegate to the Southern Baptist Convention the name of A. J. Thames is recommended, with D. W. Bosdell as alternate. That R. M. Buckley, W. L. Brunson, Jr., W. S. Dabbs, J. H. Rodgers, D. L. Goodwin, J. C. Rainwater, J. A. W. Lowery, M. Mason, W. B. Falconer, W. H. Patton, R. S. Gavin, L. A. Duncan and J. D. Priester be chosen as delegates to the Mississippi Bap-

tist State Convention. That John L. Buckley, W. A. Roper, D. W. Bosdell, J. A. Hackett and W. H. Patton serve as executive Committee for the ensuing year. That Mrs. Georgia D. Phillips be re-appointed vice-president of Woman's Work within the Association for the next associational year. (Signed)

H. C. DEAR,
NONA SAXON,
J. SUMRALL.

The report on the B. Y. P. U. was read by D. W. Bosdell, discussed by Bosdell and Farish, and adopted.

REPORT ON B. Y. P. U. WORK.

Your committee in submitting its report begs to say: In viewing the field in which the B. Y. P. U. is now actively engaged, we find it to be giving most flattering results. In the States of Alabama, Georgia, Kentucky, South Carolina and Texas, the States where the movement is best organized, the Lord is working marvelously through these unions. The unions in the different States are fast organizing themselves into State B. Y. P. U. Conventions and, hence, are preparing to do the most effective service for the Master.

In Mississippi we regret to note the movement has not taken hold of the churches as it should, and justly deserves. Of the 1,600 Baptist churches in the State, hardly fifty have unions, and hence, know practically nothing of its vast possibilities for Christ and humanity. There is but one union in our Association, and that in Forty-first Avenue church, Meridian.

The object of the union should commend the movement to every church and pastor, and where practicable, there should be a union in every church.

We recommend that the pastors and churches give this subject their deliberate and serious attention.

Respectfully submitted,

THE COMMITTEE.

By motion of J. R. Farish the report on Publications was made a special order for 10:30 Thursday.

By motion of L. A. Duncan, report on Woman's Work was made special order to follow report on Publications.

Report on State Missions was read by G. L. Donald

Report on Foreign Missions was read by W. A. Roper.

By motion of A. J. Thames, 8:30 this evening was made a special hour for discussing the reports on Missions.

The report on Temperance was read by M. W. Buckley. By motion the memorial resolution of last year to the Legislature of Mississippi was made part of the Temperance report.

The report was discussed by Buckley, Bailey, Venable, Hackett.

The Moderator was authorized to appoint a committee of three to present the memorial to the Legislature. Committee—G. L. Donald, L. A. Duncan, J. L. Buckley. The report was then adopted.

REPORT ON TEMPERANCE.

When we speak of temperance our minds are at once directed to the use of intoxicating drinks, and if we do not partake of whiskey and other like drinks, we are at once set down as being temperate. This is done in the face of the scriptural injunction to be temperate in all things,

so there must be a reason for this, and the one universally set forth is that the drink habit of intoxicants is the worst of all evils, in fact, it is so bad that it is universally condemned by the church and any member that partakes as a beverage should not be considered in good standing. And any church belonging to this association that grants a letter of dismission to one of its members that visits barrooms when from home, or is known to use intoxicants as a beverage, should be called to give an account for its action. It is, indeed, gratifying that the saloon has been outlawed in this Association and throughout the greater part of Mississippi under the local option law. And its result has been seen and felt ever since its adoption. It is true the law has been violated by bad men in a small way, caused by the law not being enforced as it should have been. But we can praise the Lord after a time for sending us a judge that was willing, and has done his full duty by executing the law. Hence, we are not now troubled as formally by the illegal sale. Realizing as we do the good results that have been derived by local option, we, as Christians, should be more zealous than ever in our warfare against this matchless evil, and not be contented until it is banished from our State, and to this end we insist that our representatives in our State Legislature use their influence and votes while in office to have constitutional prohibition the law for Mississippi. And that they do everything that is incumbered on them as legislators to accomplish this. Those of us that reside in local option districts that have had the law enforced, and seldom see a drunken man or hear any profanity, even from the lowest class of our citizens, have in a measure forgotten all the good we enjoy by not having saloons among us, can by going from home to where they have saloons be at once reminded of how greatly we are blessed, and be encouraged to continue our warfare against this evil, the enemy of our homes, that debauches our sons, that brings them to degradation and ruin. Being reminded of this evil we, as Christians, should be encouraged to be more zealous than ever before by being watchful over ourselves, and living consistent Christian lives that our example may be for good to all with whom we are thrown. At this time the country is being flooded with tracks by the whiskey league, seeking to deceive by claiming that prohibition is a failure wherever tried, that the law is violated, that the use of morphine, cocaine and other poisonous drugs are being increased, so it is important that every good citizen meet this by making it his duty to see that the law is strictly and honestly enforced, so that there cannot be a shadow of truth in their charge.

M. W. BUCKLEY,
I. J. EDGAR,
MRS. MAMIE PATTON.

A MEMORIAL.

Resolved, That the Chickasahay Baptist Association, representing over three thousand citizens, living on the Mobile and Ohio railroad, between Lauderdale Station and State Line, Miss., in Lauderdale, Clarke and Wayne counties, do emphatically endorse the following

MEMORIAL

To the Legislature of the State of Mississippi:

The Mississippi Baptist Convention, representing 112,000 white Baptist, living within the State of Mississippi, respectfully petition your honorable body to enact a law absolutely prohibiting the sale of intoxicating liquors, for beverage, in Mississippi; and also to include the manufacture and giving away of all intoxicants, with suitable penalties for the violation of said laws.

Unanimously adopted at the session held at Enterprise, September 23-25, and a copy ordered sent to each of the next State Legislature in both the House and Senate, also to His Excellency, the Governor.

I certify that the above is a true copy of the resolution, Sep. 23, 1903.
W. A. ROPER, Clerk.

Adjourned at 5 o'clock with benediction.

FIRST DAY—EVENING SESSION.

Reassembled at 7:45, and after singing and prayer the Associational Sermon was preached by A. J. Thames, from Deut. 1:6.

The report on Foreign Missions was called up, and the body addressed by Brother R. T. Bryan, missionary in China, on our work in that country.

The reports on State and Foreign Missions was continued for to-morrow morning, and the association at 10 o'clock adjourned with prayer by R. A. Venable.

SECOND DAY—MORNING SESSION.

The Association met at 9 o'clock. After singing, prayer was offered by J. R. Farish. Minutes of previous day were read and approved. Visitors from other bodies reported as follows:

O. D. Bowen, of the Lebanon Association.

Mrs. W. R. Woods, Secretary of the Central Committee of Woman's Work.

R. T. Bryan, of the Kiangsu Association of China.

R. A. Venable, of the Lauderdale County Association.

T. J. Bailey of The Baptist.

The report on Home Missions was read by D. W. Bosdell.

The mission reports were then discussed by Bryan, Bosdell, Bailey, Farish, Duncan, Bowen, Thames and adopted.

STATE MISSIONS.

As we have not received any report of the proceedings (if published) of our last State Convention, we have no data from which to make a report of the work done in State Missions since the last meeting of this body. Not having this information we cannot determine whether this great work has progressed as its importance demands. The reports for the conventional year 1901 and 1902, show that our State Board received nearly fourteen thousand dollars; something over ten thousand dollars of this amount was paid to missionaries employed by the Board, leaving something over three thousand dollars on hand. During that year the Board supported and assisted in supporting the ministry at 136 different points in the State. These missionaries report that they rendered more than eight thousand days of actual service; preached more than three thousand sermons and baptized more than one thousand persons.

In addition to this, they were instrumental in building a number of houses of worship and improving others. The reports are encouraging, yet, we have not done half of what we should have done.

Our State Convention of 1901 and 1902 instructed the Board to arrange its work for the next year (1902 and 1903) on a basis of fifteen thousand dollars for State Missions. When we learn of the work done for State Missions during the last conventional year, we hope to be cheered with the information that rapid advances have been made in this glorious work. We are members of the most sacred, wonderful and important institutions in the world—the church, instituted by Christ Himself, and from it emanates all the possible moral, spiritual and everlasting good to mankind.

"Go ye and teach all nations," was the command given to the church and from this, we have the origin of Christian missions. Sin is universal in the human race and implies lawlessness and alienation from God, and unless repented of and forgiven involves eternal death. Christ instituted His Church upon earth, of which, we His people, are members for the purpose of eradicating sin from the world. The gospel is the weapon to be used for this purpose. Shall we not send it especially to the needy of our State? In order to do this it takes money. Then let us give of our money, remembering that: "It is more blessed to give than receive." We believe, however, the blessing here promised depends largely upon the motive that actuates the giver. It is a duty to give, but that duty must be prompted by a desire to serve the Lord. We believe there is no duty apart from our obligations to serve God. We are to "do all to the glory of God." Giving is worship if done in the spirit of Christ. Love to God and man should be the central thought in our giving, and we believe if this motive actuated all men in giving there would dawn on us, an era of giving such as the world has never seen. May the Lord hasten the day when this shall be realized. Then the kingdom of this world shall become the kingdom of God.

G. L. DONALD,
S. R. ROGERS,
B. F. WATTS.

FOREIGN MISSIONS.

It is the work of missions to extend the kingdom of our Master to the uttermost parts of the earth. We are His witnesses and should see that the gospel is preached to every nation under heaven.

We are greatly encouraged at the progress of the work on our foreign fields during the past year. Our people at home gave far more than ever before. Southern Baptists gave more than \$218,000; Mississippi Baptists gave upwards of \$16,000, about \$7,000 more than during any previous year, making a greater advance than any other State; yet, we gave less than 16 cents per capita.

On the field there were 1,790 baptisms, about 400 more than during any previous year.

We have now more than 400 missionaries and native helpers at work on the foreign fields, and still the cry comes from every land for more workers.

Much good is expected to be derived from our theological training schools, of which we have five in our foreign lands. In these the native preachers are being taught the Bible and prepared for better work.

Also publication societies have been, and are being established, on the foreign fields for the dissemination of God's Word, tracts and other good literature. These are destined to do much good, for next to the living voice is the printed page.

The board is now sending out medical missionaries—a good move in the right direction. These will minister medical aid to our own missionaries, and by ministering to the bodily suffering of the heathen will make it an entering wedge for the Truth.

The board has been requested by the convention to enlarge our force of workers, and promising to try to raise \$300,000, of which Mississippi is asked to raise \$18,000. This means larger giving from some or more general giving on the part of the many.

We recommend that our pastors and people pray for missions until they become thoroughly missionary. When we have made it a matter of real prayer we will give of our means.

W. A. ROPER,
A. M. MCLEMORE,
J. E. ROWELL.

HOME MISSIONS.

We, your committee, in making its report feels the importance of this field of labor. We cannot conceive of a field of operation where there are greater possibilities. We are doing a foreign mission work in our

own home land, in preaching the gospel to those thousands of immigrants who are landing on our shores annually. We have almost a heathen nation in our beloved Southland. The work of this board embraces the Southern States, Indian Territory, Oklahoma and Cuba. The character of the work is—

1. That alone among the negroes. This is the most difficult of all difficult problems—just what we ought to do for the negroes. The board is applying itself wisely to this task.

2. The mountain work. There are certain districts in the mountainous sections where better schools are needed, and well equipped preachers are a necessity. Appropriations are being made and aid rendered these destitute places.

3. The frontier work. This is being done in Indian Territory and Oklahoma. We are sending new missionaries and helping to support the work already begun.

4. Our work in Cuba. This part of our work is moving forward splendidly under the superintendency of Rev. C. D. Daniels, located in Havana.

During the past conventional year this board reports 671 missionaries; baptisms 8,969; churches constituted 127; churches and stations supplied 3,133; houses of worship built and improved 280; Sunday schools organized 494. The total amount contributed by all the States \$109,142.04; an increase of \$9,671.75.

Our Southern Baptist Convention rose up and said we will raise \$200,000 for this work during the coming year. This means practically a 100 per cent increase with all our churches. To neglect is criminal. Let us, as loyal soldiers, nobly respond to the call for advance, and it will count marvelously for Christ in the near future.

Respectfully submitted,

THE COMMITTEE.

The report on Publications was read by J. A. Hackett, discussed by Hackett, Bailey, Farish and Patton, and adopted.

PUBLICATIONS.

Perhaps the printed page, after the pulpit, is the most potent factor in promoting the interests of true religion and real civilization. These two seem to make up about all that this world has that is worth living for, and if we are not interesting ourselves to promote their largest possible efficiency and blessing we are simply recreant to our greatest trust and blind to our highest interests. The means are at hand for all of this if we will but use them. The dissemination of correct knowledge is the best method for building up strong churches, promoting wide-spread missions and thus making sure of the salvation of souls, the training of the people and highest and best civilization. No knowledge is quite safe if disconnected with Bible knowledge, therefore it should be our highest aim and effort to have all instruction and information permeated with scripture truth. Let the word of God be read and studied in every home, faithfully preached from every pulpit, carefully taught in all of our Sunday Schools and thoughtfully and practically exemplified in our christian lives, and we may make sure that we shall not live in vain. This is what we are here for as christians, else the Lord, out of pure compassion, would speedily take us home to heaven.

But this word of God is often clearly and powerfully illustrated in our literature, books and papers, tracts and periodicals, which may be scattered like autumn leaves throughout the land, until they find a lodgment in every home and challenge every eye and every heart to read, be wise and be happy. The great American Baptist Publication Society prints and sends out a wealth of the richest literature in its books, periodicals and tracts equal to any on the earth and at prices within the reach of every one. Then such books as Grace Truman, Theodocia Ernest, Baptist Principles reset, and many others of their distinctive

sort and of approximately high class merit may be had and ought to be in every Baptist home and read, if possible, by all of our people.

The Baptist, our State paper, cannot be excelled by any in the broad land for the delectation and reformation of Mississippi Baptists and ought to be in every Baptist home in the State and read by every one of our people, all of whom should at once subscribe and pay for it, and thus help it to accomplish its great mission. The Orphanage Gem is a jewel in its way and should find a hearty welcome in every home. The Foreign Mission Journal and Our Home Field are invaluable as disseminators of knowledge concerning our general work and ought to be read by everybody. The last number of these two papers are each of them worth even more than the subscription price for the whole year. The S. S. Helps, and other publications of the S. S. Board of the Southern Baptist Convention are as good as the best, if not a little more so, and are cheap enough to be within the reach of all the people. All of these are, as we have said, plainly and forcefully illustrative of Bible truth, which is able to make the people "wise unto salvation" and build up a civilization worthy of our great opportunities in this our greatest century. The greatest defect of our people is their lack of information as to what God says in the Bible and what is contained in our best books and papers. A long time ago God said, in accents of lamentation, "Israel doth not know my people doth not consider," and it is mournfully true today. They do not know, because they do not study God's word nor read their own books and papers, and they don't consider for the want of this important knowledge. May God incline His people to use their splendid advantages of acquiring knowledge, that they may measure fully up to their glorious opportunities and to consecrate themselves with all of their wealth of intellect, material substance and moral force, to the great and blessed work whereunto He has called them, that His name may be glorified speedily in the salvation of all of His chosen people.

Respectfully submitted,

J. A. HACKETT.
CHAS. CARMICHAEL,
J. M. SAXON.

By motion of J. O. Crawford, the report on Orphanage was made a special order for 7:45 this p. m.

Adjourned at 12 m. with prayer by S. G. Mullins.

SECOND DAY—AFTERNOON SESSION.

Convened at 2 o'clock. After singing, prayer was offered by O. D. Bowen.

Report on Woman's Work was read by L. A. Duncan, and discussed by Duncan, Bosdell, Farish, Hackett and adopted.

WOMAN'S WORK.

The saying of Solomon that "there is nothing new under the sun" is seemingly regarded as a simple declaration, by some; but the truth becomes more apparent as we look into history. Woman's work is not an exception. She has occupied an important place from the beginning. In creation she was designed, not only as a companion, but as a helpmeet for man.

Woman largely influences man, and she has the earliest and the strongest power of instilling correct ideas and right principles into the child, and making impressions that will control manhood. Yet men have neglected this power, instead of accepting and enlarging it until quite recently. Even now it is not fully recognized—not even by the women themselves.

It is a singular fact that two-thirds of the membership of our churches are women. All they were allowed to do towards helping in gospel work, a few years ago, was to be quiet in the meetings and be careful to entertain, or knit socks for the preacher. Occasionally a good sister would give way to her feelings, and a few would hold prayer meetings, perhaps, with their own sex and the young children.

How things have changed. New methods have been introduced. It is the same old gospel, however; only emphasizing the teachings of the Scriptures by an element long kept dormant. Even in the Old Testament we find the women occupied important positions, and in the New they were helpers of our Savior and of the apostles. Then we might specially mention Dorcas and Priscilla—the latter a teacher in gospel work.

There is a part of our denomination who style themselves "Primitive Baptists;" but we cannot admit their claim, without disregarding the Word of God. They ignore the work of Dorcas and they fail to take cognizance of Priscilla. Indeed they do not obey the Redeemer's last command: "Go ye, therefore, teach all nations," etc., and then "teach disciples to observe all things" commanded. Their women are, of course, undeveloped.

Since their emancipation our women have made wonderful progress. They have been able to cultivate fields, not accessible to men, and to "gather up fragments" men appeared to think too small for attention. In this State alone, during the past year, ending July, their gatherings and distribution have amounted to \$10,112.23. Much of this has been in money, besides large contributions of clothing and family supplies to missionaries.

Organized work is the order of the day, and it is recognized in the New Testament. Offerings are encouraged, and the Apostle Paul commends those women who helped him in the gospel. We are plainly taught that every saint has a gift and should exercise it for the glory of God and the advancement of His kingdom.

The Woman's Missionary Union of Mississippi, under its earnest and gifted secretary, Mrs. W. R. Woods, of Meridian, is doing a grand work. In her report to the State Convention, in July last, she says: "Thirty-six societies have been organized (during the year then closing), and old ones have taken on new life, and the general state of our woman's work in Mississippi may be considered one of progress."

On the other hand, she says: "Our Sunbeam work has been disappointing. But we are not discouraged, however, and have not lost faith in its possibilities. Our conviction of the importance of this branch of the work has suffered no abatement. Our leader has been faithful, earnest and zealous in her efforts. It is our conviction that this phase of the work will never be carried to a successful issue until the local societies make it a part of their living duty to enlist the younger people and children in the work of benevolence of all kinds. They need encouragement, instruction, direction and sympathetic training in every good work." Let our Association do its part.

L. A. DUNCAN.
H. C. DEAR.
ANGIE LLOYD.

Report of Vice-President of W. M. U. for Chickasahay Association.

While I cannot give a very glowing account of work performed I feel that I have done the best I could under the circumstances.

Encumbered as I am with other responsible duties, it is impossible for me to visit the churches in the interest of the work, so all that I can do along that line is by correspondence, and that is rather a slow method to obtain the best results.

Two Young People's Societies, one in the Quitman, the other in the Shubuta church, have been organized since the meeting of the last Association. We are expecting fine results from these two societies.

It is a good thing to organize the children and let them grow up with a sense of their personal obligation to God and their fellow-men.

Quite a good deal of literature has been sent out on the subject of Home and Foreign Missions, and some contributions made to both these objects. A box of clothing, valued at thirty-five dollars, was sent a frontier missionary on the staked plains of Texas last winter. All the societies ought to unite and send a good box to some missionary every year.

The Orphanage, too, has been remembered by some of the societies.

But several societies have been engaged, chiefly, in work at home. Enterprise and Quitman are both working for a new building and Shubuta for a baptistry.

I sincerely trust that many more of our Baptist women may become more fully aroused to their duty, and that, ere long, many new organizations may be reported.

Respectfully submitted,

GEORGIE D. PHILLIPS.

Report on apportionment was read by W. L. Brunson, Jr., discussed by Brunson, Patton, and adopted.

We, your Committee on Apportionment, beg to recommend that the following amounts be raised by the various churches of the Association for the three boards, Foreign, Home and State Missions:

Big Creek.....	\$ 10.00
Buckatunna.....	25.00
Clear Creek.....	10.00
Concord.....	10.00
DeSoto.....	30.00
Enterprise.....	50.00
Fairfield.....	10.00
Fairmount.....	5.00
Forty-first Avenue.....	200.00
Harmony.....	25.00
Hepzibah.....	10.00
Highlands.....	5.00
Mt. Zion.....	20.00
New Hope.....	15.00
Oak Grove.....	10.00
Pachuta.....	20.00
Pleasant Grove.....	25.00
Quitman.....	30.00
Shubuta.....	75.00
Souenlovie.....	15.00
State Line.....	10.00
Phaltai.....	7.00
Hiwantee.....	25.00
Stonewall.....	125.00
Union.....	35.00
Waynesboro.....	50.00

Total..... \$842.00

W. L. BRUNSON, JR.,
A. J. THAMES,
J. R. EOGERS,
G. L. DONALD,
L. A. DUNCAN.

Petitionary letters were presented from Phaltai and Hiwantee churches and, upon motion, they were received into membership with the Association.

By motion of A. J. Thames, the report on Sunday schools

was made a special order to follow the report on Orphanage this evening.

The report on Sustentation read by J. A. W. Lowrey, discussed by Thames and Bowen and adopted.

SUSTENTATION.

By the word sustentation is meant caring for the aged and disabled ministers, their wives and widows.

We are to love God and honor Him because He first loved us and gave Himself for us. On a like principle, we ought to love and care for these aged preachers. They love God, our Father, and they love us, the begotten of the Father. They have made a sacrifice of their lives to build a goodly heritage, of which we have become heirs.

The privileges and blessings which are to-day ours to enjoy, have come to us largely through the efforts and sacrifices of these noble servants of God. They layed the foundation upon which we are building.

Most of the civilized nations of earth make governmental provisions, by means of pensions, to care for their superannuated servants. Shall the earthly kingdom of our God do less for those who have fought its battles and who should wear its laurels.

The conduct of our churches along this line is almost criminal, because of their neglect. From the statistical table of last year we find that only 5 out of a total of 31 reported contributions for this object.

We would urge upon the pastors to keep this matter more prominently before our churches, and we recommend that each church within our bounds make at least one contribution each year for the support of these men who have worn themselves out in the service of God.

We believe that we have failed to carry out one of the Christian duties that God has layed upon us, and let us take this important duty to our people, and pray that the Lord will open our eyes to this as well as other Christian duties.

J. A. W. LOWREY,

J. W. BUTLER,

M. W. BUCKLEY.

On motion of J. R. Farish, it was ordered that a collection be taken to night and divided equally between Bro. W. R. Butler and the Orphanage.

The report of the Executive Committee was read by W. H. Patton and adopted.

REPORT OF EXECUTIVE COMMITTEE.

A Fifth Sunday Meeting was held with the Stonewall Baptist church, embracing the fifth Sunday in March, 1903. One with the Baptist church at Quitman in May, and one with the church at DeSoto, including the fifth Sunday in August. The programmes were carried out, and the subjects were discussed. We regret to say that many of the brethren appointed to lead off on the subjects failed to attend, and the citizens living at and near the meeting fail to attend on Saturdays, but we feel that good is being done by holding these meetings. Brethren were appointed to write the reports for this Association.

A Sunday School Institute was held on Tuesday before the Association, and was very well attended and was a success.

The church property at Vossburg was thought to be in a position that it could not be sold, but the deed was given for a valid consideration, and it can be sold. There is a man that has property adjoining it that wants to buy it. The pews and organ could be given to some mission station, and we recommend that it be so disposed of.

W. H. PATTON.

J. A. HACKETT,

D. W. BOSDELL.

By motion of W. A. Roper the report of last session on Denominational Education was adopted for this session. It was read by D. W. Bosdell and discussed by Bosdell, Farish, Crawford and adopted.

DENOMINATIONAL EDUCATION.

We note with pleasure the educational activities which are being made, looking to the best equipment for usefulness in all other pursuits of life, and the desire of those who are called to the Gospel Ministry, to fully prepare themselves for the work. We need not, in this report, urge the necessity of an educated ministry. The people are better informed than ever and the ministry must be educated if they teach. We would urge the pastors to see that their churches make regular contributions to Ministerial Education.

We would further ask the churches to exercise the greatest care in granting license and the greatest prudence in giving help to young men at Mississippi College. Never before have our people shown more loyalty to our college for young men. Thirty young preachers were assisted there last session. The present session opened with 256 boys. Let us assist in this glorious work and have some part in the endowment of our college.

We call attention to Hillman College, for girls at Clinton, and Blue Mountain College where so many young ladies have been prepared for usefulness in life.

We point with no small degree of interest to the work of the Southern Baptist Theological Seminary, at Louisville, Ky. Some of the best men of our denomination are there giving their lives to the work of preparing pastors for greater efficiency.

Respectfully submitted,

J. R. FARISH,
J. V. GANDY,
MRS. IDA BOWNDS.

Upon motion of L. A. Duncan, a letter of dismission was granted to the Seventh Avenue church of Meridian, that it might unite with the Lauderdale County Association.

The report on Colportage was read by L. A. Duncan, discussed by Duncan and Roper and adopted.

COLPORTAGE.

From the organization of our Association, year by year, the subject of Colportage has received more or less attention. From time to time we would have a colporteur in the field irregularly; but never primarily as a missionary in connection with his work.

Family visitation is the grand object of colporteur work; being the best occasion for religious conversation and the supply of proper religious literature. It is the surest means of counteracting the influence of heretical tracts and impure publications scattered in our bounds.

Faithful colportage will encourage Christians, strengthen churches and establish mission stations. Through its instrumentality Sunday schools are started and prayer meetings begun—not to mention putting the Bible into every home.

The true colporteur comes nearer carrying out the requirements of the Great Commission in his work, than any other calling, it would seem; for he reaches "every creature" more certainly than other methods of preaching the gospel. He is enabled to do individual work.

This Association should put a suitable person to do colportage work in its bounds, as soon as possible. It has been neglected too long, already. We will soon be losing ground, if not lost already. Let us "awake out of our sleep."

L. A. DUNCAN,
G. O. KILLAM.

Resolution as follows was offered by A. J. Thames and was adopted:

Resolved, That the Clerk be instructed to have a sufficient number of the minutes printed and distributed; that he be allowed \$20 for his services.

Resolved further, That the Treasurer be instructed to pay Sister Georgia Phillips \$10 to defray her expenses as vice-president of Woman's Work in the Association.

Report on finance read by A. J. Thames and adopted.

FINACNE.

Your committee reports contributions sent up by the churches and disbursements as follows:

State Missions.....	\$18.50
Home Missions.....	25.55
Foreign Missions.....	22.45
Associational purposes.....	47.05
Sustentation.....	11.75
Orphanage.....	4.08

\$129.38

Respectfully submitted and signed by the committee.

A. J. THAMES.

JOHN W. TUCKER,

L. A. DUNCAN.

Upon motion of A. J. Thames, a committee of three was appointed to look after the churches not reporting at this meeting. Committee—Roper, Thames and Farish.

At 5:15 o'clock the body adjourned with prayer by J. R. Farish.

SECOND DAY—EVENING SESSION.

Reassembled at 7:45 o'clock, and after singing, the Association was led in prayer by T. J. Bailey.

Report on Orphanage was read by J. O. Crawford, discussed by Crawford, Farish, Sumrall, Bailey and adopted.

REPORT ON ORPHANAGE.

The condition of helpless and destitute children who have been deprived of the love, advice and protection of father and mother by the ruthless hand of death, appeals to every one, and ought to enlist the sympathy and help of every man, woman and child to whom this condition is revealed; and more, God has committed them to the care of His people, and makes it their duty to render material and spiritual aid to these helpless ones who are without home and protection.

We thank God this appeal and obligation has met with response in the hearts of so many of our people in our time and State. It first found response in the great hearts and minds of Brother and Sister Foster; these noble servants of God were so deeply impressed with the importance of caring for orphan children in our State, that efforts were made to establish a home where their physical necessities could be supplied, and where mental, moral and spiritual training could be given them.

An orphanage was started in the city of Jackson under the direction of Brother and Sister Foster about six years ago in a small rented house, with two children to care for, and without a financial basis. The

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importance of such an orphanage was recognized by our people all over the State. Through the untiring efforts and prayers of the promoters and friends of the orphanage it has grown to enormous proportions.

Let us glance at it to-day—eighty-two boys and girls are now there, more than one hundred and fifty have been taken into it since it started.

We now have splendid equipments. The work began in a small rented house we now have one hundred and twenty acres of good farming land, all of which is under fence, and a large portion in cultivation; this farm is situated about two miles from the business part of the city; the location is a very desirable one. There stands erected on this land two good wooden cottages, a president's home, together with barns and out-buildings. Besides these a handsome three-story brick building with modern equipments, heated by steam, with abundant supply of water has been built and is now in use. We also have an abundant supply of pure artesian water. The property is now worth forty thousand dollars.

MANAGEMENT AND OWNERSHIP.

The orphanage is owned by the Baptists of the State of Mississippi, and is under the direction of a board of trustees, and is managed by a superintendent with the help of an assistant.

Brother Foster recently resigned his position as superintendent on account of failing health, but there has been no interruption in the work. Brother J. R. Carter was elected superintendent, and has taken up the work with a determination to push it to greater success, and has the confidence and support of the brethren. Brother Derrick still holds his position as assistant superintendent, so we confidently expect great things from the present management.

It is a home, not merely a place to stay. Our children have home training, home environments, special care, tenderness and sympathy are shown to every child that is brought under its protection. Devotional exercises are strictly observed, and a Sunday school maintained, a literary school is run ten months each year under the supervision of efficient teachers. This work is very close to the hearts of our people.

Through the magnificent donation of Brother E. A. Jennings, of Water Valley, we were enabled to erect the three-story brick building that bears his name—"Jennings Hall," but great as his help has been, he is not alone in his love for the work, thousands of others contribute their money and their prayers to the work. A debt of about \$5,000 hangs over the orphanage. This has been provided for temporarily but ought to be removed as soon as practicable.

In conclusion, we recommend that every pastor in this Association bring this work clearly before his people, and give his hearty support and urge his churches to do the same.

Respectfully submitted,

J. O. CRAWFORD,
E. C. NIX.
ELOISE H. THAMES.

The collection for Orphanage and Brother Butler was taken and amounted to \$18.

The report on Sunday Schools was ready by A. J. Thames, discussed by Thames, Farish; Duncan, Hackett and adopted.

SUNDAY SCHOOLS.

Robert Raikes, the founder of our modern Sunday Schools, calls our attention to the command of God about this work in Deut. 31:12, 13: "Gather the people together, men and women, and children, and thy stranger that is within thy gates, that they may hear and that they may learn and fear the Lord your God, and observe to do all the words of this law, and that their children, which have not known anything, may hear and learn to fear the Lord your God." It is not necessary to

urge the necessity of Sunday Schools in every church. There are four churches within the bounds of the Association without schools. There is a need of improvement in those already organized. We suggest a Teachers' meeting as one of the means of improvement. The president has a cabinet to advise with about the affairs of this great country. This is necessary. Could we not do our work better if the officers and teachers would meet occasionally to discuss the needs of this work?

We recommend the reading of such books as "The Ministry of the Sunday School," "Normal Studies for Sunday School Workers"—B. W. Spillman, "Child's Gem," Kind Words, and other good books published by S. S. B., will greatly assist us in our work.

A. J. THAMES,
MRS. G. A. MATHEWS,
MISS MOLLIE LUMBLEY,

Resolutions of thanks were offered by L. A. Duncan as follows and adopted:

Resolved, That the thanks of this Association be extended to the Baptist church and citizens of Enterprise for their hospitality and uniform courtesy. To Miss Ola Guice for her promptness and efficiency as organist for our meetings, and to the Methodist brethren for the use of their house of worship for our ladies' meeting.

Resolved, That we tender our thanks to our Moderator for his courteous and impartial presiding, and to our Clerk for his efficiency.

Resolved, That space be allotted in our minutes for the proceedings of our Sunday School Institute.

At 10 o'clock the Association having finished its business for the session, adjourned with prayer by O. D. Bowen.

W. H. PATTON, Moderator.

W. A. ROPER, Clerk.

CHICKASAHAY ASSOCIATION.

DATE.	PLACE.	MODERATOR.	CLERK.	TREASURER.	PREACHER.	Members
1876 Dec. 2	Shubuta	W. D. Northrup	F. C. McGehee	M. E. Norris	W. D. Northrup	599
1877 Nov. 3	Enterprise	O. D. Bowen	"	F. C. McGehee	T. J. Walne	609
1878 Nov. 29	State Line	"	"	J. P. Seabrook	O. D. Bowen	696
1879 Sept. 5	Shubuta	W. D. Northrup	"	F. C. McGehee	W. B. Crumpton	717
1880 " 3	Meridian	J. W. Bozeman	"	"	J. M. Phillips	634
1881 " 2	Quitman	W. D. Northrup	"	"	J. W. Bozeman	581
1882 " 22	Buckatunna	W. D. Northrup	"	"	W. West	778
1883 " 28	Enterprise	J. M. Phillips	"	"	W. H. Carroll	932
1884 " 26	Shubuta	J. W. Bozeman	"	"	J. W. Bozeman	1013
1885 " 25	Ellisville	"	"	"	L. M. Stone	1054
1886 " 24	Quitman	"	"	"	J. W. Bozeman	1339
1887 " 23	Heidelberg	"	W. M. Conner	"	L. E. Hall	1502
1888 " 21	Hattiesburg	S. O. Y. Ray	"	"	T. S. Powell	1770
1889 " 27	Waynesboro	J. W. Bozeman	"	"	J. B. Gambrell	2018
1890 " 26	Ellisville	"	"	"	J. A. Hackett	2350
1891 " 25	Meridian	"	"	"	G. W. Knight	2316
1892 " 22	Shubuta	"	"	"	J. A. Hackett	2426
1893 " 21	Sandersville	"	"	"	A. V. Rowe	2435
1894 " 20	Enterprise	"	"	"	C. G. Elliott	2644
1895 Oct 3	Pachuta	L. M. Stone	J. S. Hardee	C. F. Woods	R. A. Venable	2336
1896 " 1	Mt. Gilead	"	"	J. S. Hardee	W. J. David	2281
1897 Nov. 27	Quitman	"	"	"	R. A. Venable	2233
1898 Sept. 24	South S. Meridian	R. A. Venable	"	"	J. A. Hackett	2500
1899 " 23	Fairfield	"	"	"	R. A. Venable	2731
1900 " 22	Stonewall	"	"	"	G. C. Johnson	2811
1901 " 21	Buckatunna	W. J. David	C. E. Roberts	C. E. Roberts	J. D. Cook	2738
1902 " 23	Shubuta	W. H. Patton	W. A. Roper	W. A. Roper	R. S. Gavin	3013
1903 " "	Enterprise	"	"	"	A. J. Thames	2118

Membership of churches not reporting, 113. Grand total, 2118.

WOMAN'S MISSION SOCIETIES.

SUNDAY SCHOOL DIRECTORY.

CHURCHES.	PRESIDENTS.	SECRETARIES.	SUPERINTENDENTS.	SECRETARIES.	POST OFFICE.	No. Scholars.....	No. Teachers and Officers.	No. Baptiz d.....	Expenses
Big Creek			W. J. Hutto.....	R. R. Cochran.....	Waynesboro.	40	3	1	\$
Buckatunna			T. J. Johnson.....	F. Elkins.....	Buckatunna..	15	4	1	65
Clear Creek			B. F. Watts.....	J. N. Shirley.....	Shubuta.....	15	2		8 25
DeSoto			G. B. Parker.....	M. W. Buckley, Jr..	DeSoto.....	60	5		40 00
Enterprise	Mrs. Fannie Andrews	Lela Mundell	M. W. Buckley.....	A. L. Crosby.....	Enterprise...	90	5	3	1 60
Fairfield			J. F. Martin.....	C. E. Roberts.....	Encutta.....	20	3	9	60 00
Forty-first Ave.	Mrs. L. G. Bosdell	Ida Martin	E. D. Roberts.....	D. Sinclair.....	Meridian.....	24	19	12	4 40
Harmony	Mrs. M. Dabbs.	Mrs. M. P. Red	W. S. Dabbs.....		Crane.....	38	3	1	15 00
Hepzibah			J. C. Spinks.....		Shubuta.....	47	3	6	
Highlands			L. A. Duncan.....		Meridian.....	60	5		
Hiwannee			W. A. Atkinson.....	Miss Bishop.....	Hiwannee.....	56	4	14	4 00
Oak Grove			F. C. Stalling.....	M. C. Pugh.....	Shubuta.....	39	4	7	6 00
Pachuta			W. R. Butler.....	S. R. Rogers.....	Pachuta.....	24	4	7	36 00
Quitman			G. L. Donald.....	Miss Mantie McGraw.	Quitman.....	40	5	17	26 84
Shubuta.	Mrs. G. D. Phillips.	Mrs. M. E. Halsell.	W. H. Patton.....	J. E. Ulmer.....	Shubuta.....	54	9	17	5 00
Souinlovie			R. M. Read.....	Louie Therrell.....	Pachuta.....	45	4		24 00
State Line.			J. W. Tucker.....	J. D. Priester.....	State Line....	35	4		22 49 10
Stonewall	Miss Lee Perryman.	Miss Nannie Green.	W. L. Brunson, Sr.	W. E. Carter.....	Stonewall.....	122	9	22	4 00
Union			W. B. Falconer.....	N. J. Chambliss.....	Sable.....	40	4	5	9 50
Waynesboro.	Mrs. L. McAllister.	Pauline Slaughter.			Waynesboro..	54	4	3	
						1042	98	98	\$274 27

State Line.....	Miss Lee Perryman.....	Miss Nannie Green.....	J. W. Tucker.....	J. D. Priestor.....	State Line.....	35	4	..	24 00
Stonewall.....	W. L. Brunson, Sr.....	W. L. Brunson, Sr.....	W. L. Brunson, Sr.....	W. E. Carter.....	Stonewall.....	122	9	22	49 00
Union.....	Mrs. L. McAllister.....	Pauline Slaughter.....	W. B. Falconer.....	N. J. Chambliss.....	Sable.....	40	4	5	4 00
Waynesboro.....					Waynesboro.....	54	4	3	9 50
						1042	98	98	\$274 27

STATISTICAL TABLE NO.

CHURCHES.	POST OFFICE.	PASTORS.	CLERKS.	Baptized
Big Creek.....	Waynesboro..		D. A. Hutto.....	
Buckatuna.....	Buckatunna..	R. S. Gavin.....	J. C. Ellis.....	
*Barnett.....				
*Chicora.....				
Concord.....	Diaz.....	J. M. Phillips.....	Jesse Carter.....	
Clear Creek.....	Shubuta.....	J. M. Phillips.....	W. A. Reid.....	1
DeSoto.....	DeSoto.....	R. S. Gavin.....	Geo. B. Parker.....	
Enterprise.....	Enterprise.....	J. A. Hackett.....	H. R. Ward.....	
Fairfield.....	Eucutta.....	J. M. Phillips.....	A. Rogers.....	1
Fairmount.....	Shubuta.....	J. J. Anderson.....	H. A. Chapman, Sr.....	
Forty-first Ave.....	Meridian.....	D. W. Bosdell.....	E. D. Roberts.....	2
Harmony.....	Crane.....	J. M. Phillips.....	D. R. Red, Jr.....	
Hepzibah.....	Shubuta.....	J. A. Hackett.....	W. J. Stallings.....	
Highlands.....	Meridian.....			
Hiwannee.....	Hiwannee.....	A. J. Thames.....	W. D. Covington.....	1
Seventh Ave.....		D. A. Covington.....	J. R. Steinwinder.....	1
*Mt. Zion.....				
*New Hope.....				
Oak Grove.....	Shubuta.....	H. A. Pickard.....	J. Sumrall.....	
Pachuta.....	Pachuta.....	J. A. Hackett.....	J. H. Rogers.....	
Pleasant Grove.....	Vossburg.....	J. M. Phillips.....	D. L. Goodwin.....	
Quitman.....	Quitman.....	R. S. Gavin.....	J. M. Carter.....	
Shubuta.....	hubuta.....	J. A. Hackett.....	J. M. Ulmer.....	1
Souinlovie.....	Pachuta.....	L. E. Lightsey.....	E. C. Nix.....	
State Line.....	State Line.....	A. J. Thames.....	W. L. Ethridge.....	
Stonewall.....	Stonewall.....	W. A. Roper.....	C. O. Craft.....	2
Union.....	Sable.....	R. S. Gavin.....	W. L. Brunson, Jr.....	
Waynesboro.....	Waynesboro.....	A. J. Thames.....	S. Slay.....	
Vossburg.....	Vossburg.....			
Phaltai.....	Barnett.....	J. R. Farish.....	M. D. Parker.....	
Total.....				15

*Not represented.

STATISTICAL TABLE NO. I.

CLERKS.	Baptized.	Restored. By Letter.	Dis. by Letter.	Deceased.	Dropped.	Total Membership.	S. S. Scholars.	Officers & Teachers.	Value of Church Property.	Value of Pastors' Homes.	
D. A. Hutto	1	4			9	104	40	3	\$ 500 00	\$	
J. C. Ellis	1			1		84	15	4	1500 00		
Jesse Carter	6		2			34			200 00		
W. A. Reid	11	1	3			42	15	2	200 00		
Geo. B. Parker		2	7	2	1	40	60	5	500 00		
H. R. Ward		4	5	2		100	90	5	400 00		
A. Rogers	10		1			97	20	3	300 00		
H. A. Chapman, Sr			14			30			25 00		
E. D. Roberts	24	29	6	2		249	248	19	2800 00	1500 00	
D. R. Red, Jr.	2	15	6			62	38	3	500 00		
W. J. Stallings	6	1	7			31	47	3			
W. D. Covington	14	20		2		14			2000 00		
J. R. Steinwinder	13	25				34	56	4	400 00		
						79	160	9	600 00		
J. Sumrall	6		10	1		53	39	4	600 00		
J. H. Rogers	7	2	3			79	24	4	800 00		
D. L. Goodwin	3				2	58			200 00		
J. M. Carter		3	8			81		5	2000 00		
J. M. Ulmer	17	6	10	1		59	54	9	2500 00		
E. C. Nix		7	2	1		51	45	4	400 00		
W. L. Ethridge			4			38	35	4			
C. O. Craft	23	31	23		2	271	122	9	2500 00	400 00	
W. L. Brunson, Jr.	7	5	6		2	126	40	4	500 00		
S. Slay	3	12	17	2		184	54	4	1200 00		
						5			75 00		
M. D. Parker	4										
	158	163	7	134	14	16	2005	1202	98	\$ 20100 00	\$1900 00

STATISTICAL TABLE NO.

CHURCHES.	Pastor's Salary.	State Missions...	Home Mission...	Foreign Mission.	Mississippi College.	Ministerial Education.	Visiting Ministers.	Sentimentation...	Orphanage.....
Big Creek	\$	\$	\$	\$	\$	\$	\$	\$	\$
Buckatunna									
*Barnett..									
*Chicora..									
Concord	12 00		1 70				9 50		
Clear Creek	40 00						20 50		
DeSoto	100 00	1 00	10 15	10 16			9 34	4 24	8 50
Enterprise	200 00	12 00	15 00	16 00				3 00	
Fairfield	50 00	2 00	1 00	2 00			13 60		
Fairmount.	30 00		1 00						
Forty-first Ave.	720 00	63 94	55 00	24 85	11 25	91 20	102 58		16 67
Harmony	75 00	9 00	9 00	15 00			15 00	9 50	12 00
Hepzibah	24 00		3 20						
Highlands									
Hiwannee							25 00		
*Lauderdale.									
*Mt. Zion.									
*New Hope.									
Oak Grove.	43 00		3 35	3 35			6 00		1 00
Pachuta	140 00	5 00	3 00				20 00		6 00
Pleasant Grove.	75 00	4 65	3 50	2 50			12 55		4 00
Quitman.	172 00	2 00	1 90	1 00					
Shubuta..	209 00	21 45	33 15	25 05	33 00	38 00	107 76	9 00	58 50
Souinlovie.	60 00		3 50						
State Line	48 00			2 50					3 20
†Stonewall.	600 00	81 90	5 10	35 00			54 20	3 50	15 00
Union	140 00	8 00	8 00	8 00					8 00
Waynesboro.	300 00	10 66	12 19	17 08				4 00	34 00
Seventh Ave.	100 00	5 00	5 00	5 00			18 00		
Phaltai									

*Not represented.

†The State Board paid \$240 00

[illegible]

State Board paid \$240 00 on Pastors' salary.

25⁰⁰

25⁰⁰

\$25⁰⁰

Harsh - ^{comp} Harsh
\$25⁰⁰ Harsh
Harsh



